

UNOFFICIAL COPY

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RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0333933239
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/05/2003 01:28 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FRANCIS M FIELDS
MARY E FIELDS
13045 S MCDANIEL
ALSIP IL 60803

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **FRANCIS M. FIELDS and MARY E. FIELDS, 13045 S. MCDANIEL, ALSIP, IL 60803**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th Day of November, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0021295718, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 13 IN LARAMIE SQUARE NO. 3 UNIT 1 PHASE 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **13045 S. MCDANIEL, ALSIP, IL 60803**. The Real Property tax identification number is **24-34-107-033-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **24-34-107-033-0000**
Address(es) of premises: **13045 S. MCDANIEL, ALSIP, IL 60803**

Witness Our hand and seal this 18TH day of NOVEMBER 2003

By: *Danna L Stuehler* (SEA)
DANNA STUEHLER VP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.
CT

BOX 333-CTI

