

UNOFFICIAL COPY



Doc#: 0333939056
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/05/2003 12:01 PM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **5309 N 118th Court Milwaukee, WI 53225**, does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.**, a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**, a certain Mortgage dated **November 21, 2003**, made and executed by **ALEKSANDR CHEREDNICHENKO and VIKTORIYA CHEREDNICHENKO, husband and wife**

to and in favor of **Robbins & Lloyd Mortgage Corp**

upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

such Mortgage having been given to secure payment of **One Hundred Four Thousand and no/100**

(\$ **104,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. **G333939055**) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 21, 2003**

Robbins & Lloyd Mortgage Corp

Witness

By: Susan Lawder (Assignor)
(Signature)

Witness

ATTORNEY IN FACT
(Title)

Attest

Seal:

Property of Cook County

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on November 21, 2003
by Susan Lawder
as _____
of **Robbins & Lloyd Mortgage Corp**

Theresa K. Ensey

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Robbins & Lloyd Mortgage Corp



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EXHIBIT "A"

PARCEL 1: UNIT 2-25-05 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TAHOE VILLAGE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AS DOCUMENT NUMBER 22270823, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENTS RECORDED AS NUMBERS 2226758 AND 2149986, AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 03-09-308-096-1240

COMMONLY KNOWN AS: 604 HOPI TRAIL
WHEELING, IL 60090

Cook County Clerk's Office