

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0334240074
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/08/2003 09:13 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

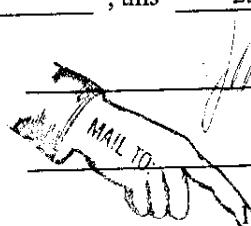
KNOW ALL MEN BY THESE PRESENTS That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LASALLE NATIONAL BANK, AS TRUSTEE, TRUST AGREEMENT DATED 7/29/88, TRUST #26-8611-00 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 11 day of AUGUST, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 0020047540, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 10 FEET OF LOT 5, LOT 6, AND LOT 7 (EXCEPT THE WEST 30 FEET THEREOF) TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 5 AND THE EAST 39.50 FEET OF LOT 6 IN BLOCK 8 IN THE SUBDIVISION OF BLOCK 9 IN DOEGER ESTATES ADDITION TO ROSELLE BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1928 AS DOCUMENT NUMBER 9999905, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 07-34-328-037 & 07-34-328-038
Address(es) of premises: 325 SCHREIBER AVE, ROSELLE IL 60172
Witness _____ and _____ and seal _____, this 25 day of September, 2003.

 _____ (SEAL)
_____ (SEAL)

This instrument was prepared by: K. Neuckranz 291924902 (NAME)
199 E. Higgins Road (ADDRESS)
Schaumburg, Illinois 60173 (ADDRESS)

