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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0334242056

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/08/2003 08:21 AM Pg: 1 of 3

Loan No. 0000/0009892425761

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rote; thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James A Krantz And Susan K Krantz, its/his/hers/their, heirs, regal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 20, 2001, and recorded on July 31, 2001, in Volume/Book 6626 Page 0138 Document 0010689392 in the Recorder's Office of Cook County, on the premises therein described as fellows, situated in the County of Cook, State of Illinois, to wit:

TAX ID#14-33-205-015 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2123 N SEDGWICK ST, CHICAGO, IL, 60614-4619

Witness my hand and seal November, 12, 2003.

CHASE MANHATTAN BANK USA, N.



RES

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November, 12, 2003.

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000009892425761

Clarks Office County of: Cook

Prepared by: Teresa Gulledge Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203

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UNOFFICIAL COPY STREET ADDRESS: 2123 N SEDGWICK ST

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-33-205-015-0000

LEGAL DESCRIPTION:

THE NORTH 2.91 FEET OF LOT 38 AND LOT 39 (EXCEPT THE NORTH 6.91 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office