

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

PHILIP C LASCALA
3915 N HERMITAGE AVE
CHICAGO, IL 60613



Doc#: 0334242252
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2003 03:29 PM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0605679620 "LASCALA" Lender ID:260/010/781742951 Cook, Illinois
MERS #: 100113222010023564 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PHILIP C. LASCALA, AN UNMARRIED MAN AND DANIEL J. MCAULIFFE, A MARRIED MAN
Original Mortgagee: MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.
Dated: 01/09/2003 Recorded: 02/10/2003 in Book/Rec/Liber: 1150 Page/Folio: 0251 as Instrument No.: 0030197587, in the county of Cook State of Illinois

Legal: LOT 22 IN SUB-BLOCK 1 OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 THE TEOF) IN COOK COUNTY, ILLINOIS
A.P.N. #: 14-19-206-021-0000

Assessor's/Tax ID No. 14-19-206-021-0000

Property Address: 3915 N. HERMITAGE AVENUE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On September 19th, 2003

By: 
JEFF PROSE, Assistant
Vice-President

SY
P2
MV
Ch

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Satisfaction Page 2 of 2

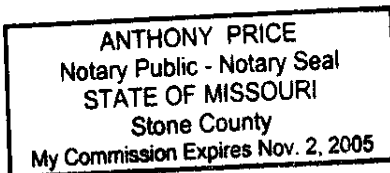
STATE OF Missouri
COUNTY OF Stone

ON September 19th, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANTHONY PRICE
Notary Expires: 11/02/2005



(This area for notarial seal)

Prepared By: Melanie Best. AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

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