## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

EDWARD E RINCK JR 8829 WILLOW RD HICKORY HILLS, IL 60457



Doc#: 0334242328

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2003 04:18 PM Pg: 1 of 2

Wamu - VH #:0053593190 "RINC"、JR" Lender ID:F25/494/1684416914 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Original Mortgagor: EDWARD E. RINCK JR., A. A. EDWARD E. RINCK, AND DENISE M RINCK HUSBAND AND

Original Mortgagee: PALOS BANK & TRUST COMPANY

Dated: 10/25/2002 Recorded: 11/22/2002 in Book/Reel Libe : 3366 Page/Folio: 0178 as Instrument No.: 0021299275, in the county of Cook State of Illinois

Legal: LOT 18 IN TIMBER RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 32 ACRES THEREOF ) AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEPIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1963 AS DOCUMENT 17773946, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 23-03-204-018-0000

Property Address: 8829 WILLOW ROAD, HICKORY HILLS, IL 60457

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the forcering

WASHINGTON MUTUAL BANK, FA On September 12th, 2003

BETTY AMBROSE, Assistant

Vice-President

Syer D2 MJes ML

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

ON September 12th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS my hand and official seal,

Notary Expires: 10/01/2005

ADRA L. POGUE Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires Oct. 1, 2005

(This area for notarial seal)

AMERICAN,
OF COOK COUNTY CLOTHES OFFICE Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY,

