



Doc#: 0334244002
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/08/2003 09:19 AM Pg: 1 of 3

FS# 998537501-2509016

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **MONEY GUARD FINANCIAL, INC.** of **6257 N. MILWAUKEE AVENUE, CHICAGO, IL 60646** first party for and in consideration of the sum of **ONE DOLLAR (\$1.00)** and other good and valuable consideration, lawful money of the United States of America, to it paid by:

**FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MI 48098**

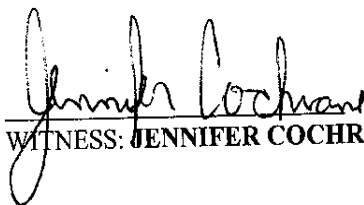
second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated the **30TH** day of **NOVEMBER A.D., 2001** made by:

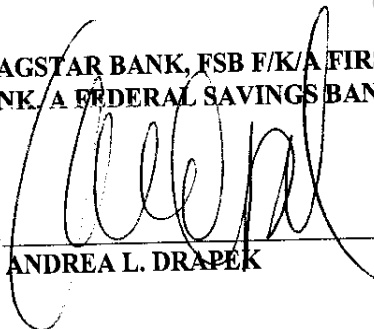
DARIUSZ BRONIEK AND MARIA BRONIEK, HUSBAND AND WIFE

and recorded in the office-of the Register of Deeds for the county of **COOK** State of **ILLINOIS** recorded in **BOOK 7161, PAGE 0087, DOCUMENT NO. 031192148** witness hereof, said party has caused these presents to be signed by it duly authorized officers and it corporate seal to be hereunto affixed, the **21ST** day of **JULY A.D., 2003.**

IN THE PRESENCE OF:

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK, A FEDERAL SAVINGS BANK


WITNESS: **JENNIFER COCHRANE**

By: 
ANDREA L. DRAPEK

Its **ASST VICE-PRESIDENT**


WITNESS: **LOIS STUBBS**

5-7
P-3
m-y
K3

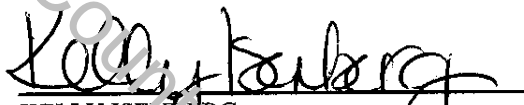
UNOFFICIAL COPY

STATE OF MICHIGAN
COUNTY OF OAKLAND

on this 21ST day of JULY A.D., 2003 before a Notary Public acting in said County appeared: **ANDREA L. DRAPEK** to me personally known, who, being by me duly sworn, did say that she is respectively the:

ASST VICE PRESIDENT

named in and which executed the within instrument, that the seal affixed to said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to the free act of said Corporation.


KELLY ISENBERG
A NOTARY PUBLIC IN OAKLAND COUNTY
MY COMMISSION EXPIRES 4/20/06

Drafted By: JENNIFER COCHRANE
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MI 48098
MAIL STOP W540-3

LEGAL DESCRIPTION: SEE ATTACHED

UNOFFICIAL COPY

YON S. CHOE & ASSOCIATES AS AN AGENT FOR
COMMONWEALTH LAND TITLE INSURANCE COMPANY
1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R95171

PROPERTY ADDRESS: 1737 ORCHARD PLACE
ARLINGTON HEIGHTS, IL 60004

LEGAL DESCRIPTION:

UNIT NUMBER 1737D IN ST. JAMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ST. JAMES RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1987 AS DOCUMENT 87677622 AND RE-RECORDED JULY 13, 1988 AS DOCUMENT 8308488, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS BANK HINSDALE AS TRUSTEE UNDER THE TRUST AGREEMENT DATED APRIL 2, 1987 AND KNOWN AS TRUST NUMBER L-1555 RECORDED JULY 14, 1988 AS DOCUMENT 83310214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-31-310-010-1079

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