



Doc#: 0334244013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2003 09:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
VICTORIA G TABLAN
5801 N SHERIDAN RD #11C
CHICAGO, IL 60660

Loan No. 306269521

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

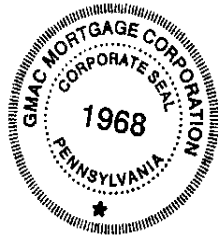
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5801 N SHERIDAN RD #11C, CHICAGO**
Permanent Tax No.: **4054030221046**

from the lien of a certain mortgage made and executed by **VICTORIA G. TABLAN AND FLORA G. TABLAN**, to **HOUSEHOLD BANK, FSB** on **April 11, 1993**, and recorded in Document No. **93-365219**, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 1, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

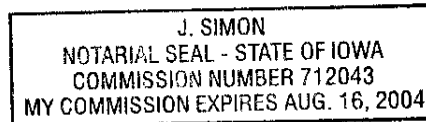
[Signature]
By: **Vickie Ingamells, Limited Signing Officer**
3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA
County of Black Hawk

On **October 1, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2003-09-30



(Notary's Seal)

[Handwritten initials]
L7
P2
M
GH

UNOFFICIAL COPY

Loan No. 306269521

EXHIBIT A

UNIT 11C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BEACH POINT TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24138343, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID# 14-05-403-022-1046

Property of Cook County Clerk's Office