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Recording Requested By: MFI TITLE SERVICE

When Recorded Return To:

ANN IMWIE 2531 OAK STREET FRANKLIN PARK, IL 60131 Doc#: 0334244141

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2003 04:17 PM Pg: 1 of 2

<u>Satisfaction</u>

MFI Title Service #:142690 "INWIE" Lender ID:061203/142690 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that SOVEREIGN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROY W. IMWIE, III AND ANN M. IMWIE, HUSBAND AND WIFE, AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, NOT AS TENANTS BY THE ENTIRETY

Original Mortgagee: BANN-COR MORTGAGE A CALIFORNIA CORPORATION

Dated: 09/16/2002 Recorded: 10/07/2002 as Instrument No.: 0021098014, in the county of Cook State of Illinois

Legal: LOT 34 IN BLOCK 19 IN MCITOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND SECTION 3/, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-27-409-013-0000

Property Address: 2531 OAK STREET, FRANKLIN PARK, IL 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SCVEREIGN BANK

fice President

*MEG*MEGMFIX*08/05/2003 04:07:39 PM* MFIX01MFIXCONVXXXXXXXXXXXX142690* ILCOOK* 142690 ILSTATE_MORT_REL **MEGMFIX

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Satisfaction Page 2 of 2

STATE OF, PHOSE IS LAND COUNTY OF PROVIDENCE	
	ubscribed to the within instrument and acknowledged to me
WITNESS my hand and official seal, Notary Expires	
	(This area for notarial seal)
Prepared By: Marv'n Gaddie, MFI TITLE SERVICE 505 C 634-8280	ITY PARKWAY WEST, SUITE 800, ORANGE, CA 92868 (800)
MARK J. NEWYON NOTARY PUBLIC STATE OF RHYDE ISLAND My Commission Expires July 11, 2003	County Clary's Office