UNOFFICIAL COMM

WHEN RECORDED RETURN TO:

ASSOCIATED LOAN SERVICES DEPARTMENT ATTN: LOAN PAYOFFS 1305 MAIN ST STEVENS POINT WI 54481

Doc#: 0334244147 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2003 04:33 PM Pg: 1 of 2

P.I.N. Number: 11-31-21-009

SATISFACTION OF MORTGAGE

DATED: July 31, 2003

ACCOUNT # 0003927458

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by PAULINE MARIA SALGADO, DIVORCED, NOT SINCE REMARRIED, dated APRIL 18, 2002, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS DOC 0020479489. -OOA COUNTY BY:

RECORDED ON: APRIL 26, 2002

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

FIRST FINANCIAL CREDIT UNION

9/22/03

Before me, a Notary Public in and for said county, personally appeared as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/JBE Associated Loan Services Department 1305 Main Street Stevens Point WI 54481

My Commission Expires

Official Seaf Kathleen Traugott Notary Public State of blinois My Commission Expires 0:003:05

0334244147 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE SOUTH 36 FEET OF THE NORTH 71 FEET OF LOTS 10 AND 11 IN BLOCK 37 IN ROGERS PARK SUBDIVISION IN THE NORTHEAST 1/4 OF PART OF THE NORTHEAST 1/4 LYING EAST OF RIDGE OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6911 N. RAVENSWOOD AVENUE, CHICAGO IL 60626

TAX ID #: 11-31-221 C09

191.

OP COOK COUNTY CLERK'S OFFICE