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Doc#: 0334245049
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/08/2003 08:14 AM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001986757319

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lynda S Mayster And Larry S Mayster, its/oic/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 12, 2002, and recorded on January 22, 2003, in Document 0030096846 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#17101050141060

SEE ATTACHED FOR LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 100 EAST HURON, CHICAGO, IL, 60611-0000

Witness my hand and seal September, 24, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
AS NOMINEE FOR FIRST FUNDING MORTGAGE CORP.

Jacqueline Lusk
Asst. Secretary



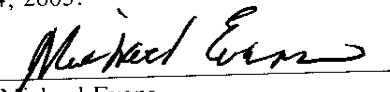
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jacqueline Lusk, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 24, 2003.

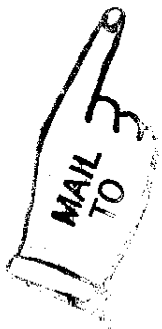

Michael Evans
Notary Public
Lifetime Commission



Prepared by: Tomika Harris
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001986757319

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241685505534



Property of Cook County Clerk's Office

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LD LEGAL DESCRIPTION

PARCEL 1:

FOLLOWING DESCRIBED REAL ESTATE:
 LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR MAINTENANCE, INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310 AND CREATED BY DEED FROM LASALLE NATIONAL TRUST, N. A, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 111297 TO SIDNEY NOVIT AND IRIS NOVIT, RECORDED FEBRUARY 13, 1991 AS DOCUMENT 91067659

L1

MORTGAGE TO BE INSURED(1)

MORTGAGE DATED JUNE 9, 2003 MADE BY LYNDA MAYSTER, MARRIED TO LARRY S. MAYSTER TO FIRST FUNDING MORTGAGE CORP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$150,000.00.

THE EFFECTIVE DATE OF THIS POLICY IS EXTENDED TO INCLUDE THE RECORDING DATE OF THE DEED(S) TO THE INSURED(S) AND/OR THE INSURED MORTGAGE(S) AS SHOWN IN SCHEDULE A.

1L

PROPOSED LENDER(1)