

# UNOFFICIAL COPY



This Instrument Prepared By:



After Recording Return To:

AIRMORTGAGE  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610  
2052049/MTG/DF/2 of 2

Doc#: 0334245071  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/08/2003 08:59 AM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 847931560

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to, WASHINGTON MUTUAL BANK, SA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 26, 2003 executed by JAMES V. TESTA AND TERRI L. RUDD, HUSBAND AND WIFE

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0334245070 by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

M.G.P.

P.I.N.: 04-17-412-004-0000

Commonly known as: 2148 CLOVER ROAD, NORTHBROOK, ILLINOIS 60062

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated 11-26-03

STATE OF ILLINOIS  
COUNTY OF COOK

AIRMORTGAGE, AN ILLINOIS CORPORATION

On 11/26/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart URKOV

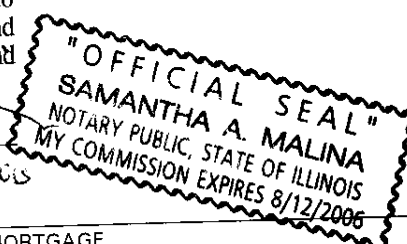
By: Stuart URKOV  
Its: LEO

known to me to be the LEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Samantha A. Malina  
COOK County, Illinois

My commission Expires:

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## LEGAL DESCRIPTION

LOT 29 IN RAMSGATE SOUTH, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N #: 04-17-412-004-0000

Property of Cook County Clerk's Office