UNOFFICIAL COPY



This instrument must be recorded in:
COOK County, IL
Recording Requestive By:
Green Tree Servicing LJC (CDP)
When Recorded Mail Tc:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15780207 LPS #: 2298409 Bin #: 112003_1



KNOW ALL MEN BY THESE PRESENTS,

THAT Green Tree Servicing LLC, I/K/A Green Tree Financial Servicing Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/19/96 made and executed by MICHAEL A BEAM, SINGLE to secure payment of the principal sum of \$18559.32 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORPORATION in the County of COOK and State of IL Recorded: 5/14/97 as Instrument #: 97-339153 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG --) is PAID AND SATISFIED; and does hereby consent that the same may be DIFCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 19-34-120-027

Property Address: 4660 W 82ND ST, CHICAGO, IL 606520000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 21, 2003.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

ΒY

Michelle Barney, Vice President

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Α

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STATE OF

COUNTY OF San Bernardino

ON November 21, 2003, before me G. Gonzales, a Notary Public in and for the County of San Per ardino, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their autlorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> G. GONZALES Comm. # 1401628 HOTARY PUBLIC - CALIFORNIA San Bernardino County
> My Comm. Expires Feb. 21, 2007

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 2/21/07

Clark's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

12/14/03

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EXHIBIT A

Loan#: 15780207 LPS#: 2298409 Bin #: 112003_1

LOT 25 IN SCOTTSDALE THIRD ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF LOT 5 IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE R. SSESS. 20N, ALL
OOG COUNTY CLOSELY SOFFICE THIRD PRINCIPAL MERIDIAN AND OF PART OF LOT 3 IN SUBDIVISION OF LOT 4 IN SAY ASSESSOR'S SUBDIVISION ALSO LOTS "B", "C", AND "D" IN SCOTTSDALE FIRST ADDITION, ALL IN COOK COUNTY, ILLINOIS.