

UNOFFICIAL COPY



Doc#: 0334247330
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/08/2003 02:42 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0049248397 LPS #: 2248684 Bin #: 110403_5



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/15/98 made and executed by DEBORAH J. ANDERSON A SPINSTER to secure payment of the principal sum of \$152450.00 Dollars and interest to CITY MORTGAGE, INC. in the County of COOK and State of IL Recorded: 6/1/98 as Instrument #: 98451810 in Book: 7776 on Page: 0131 (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

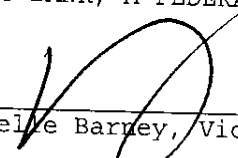
Tax ID No. (if applicable): 13-32-320-005-0000

Property Address: 1643 NORTH MEADE AVENUE, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 07, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

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STATE OF CA
COUNTY OF Orange

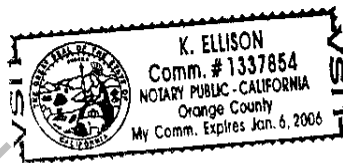
ON November 07, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
11/15/03



11/20/03
B

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Proprietary
Orange County Clerk's Office

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EXHIBIT A

Loan#: 0049248397 LPS#: 2248684 Bin #: 110403_5



**LOT 3 IN BLOCK 11 IN MILL'S AND SON'S RESUBDIVISION OF SUNDRY LOTS IN
BLOCKS 2, 3, 10 AND 11 IN GALE AND 11 IN GALE AND WELCH'S RESUBDIVISION OF
BLOCKS 27 TO 38; LOTS 4 TO 12, BOTH INCLUSIVE AND ALL OF BLOCKS 47 TO 50 IN A.
GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31, AND THE
SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office