

UNOFFICIAL COPY



Doc#: 0334249135
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 12/08/2003 10:18 AM Pg: 1 of 3

RELEASE DEED

(Illinois)

MAIL TO Durham Title Insurance Co.
650 East Roosevelt Road
Suite 104
Glen Ellyn, Illinois 60137

D30717-DIC

RECORDER'S STAMP

Know All Men by These Presents, That Bell General Office Credit Union
of the County of Cook and State of Illinois for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto Judith I. Clark, as Trustee of the Judith I. Clark
Trust Number One Dated June 9, 1994
of the County of Cook and State of Illinois all right, title, interest, claim or
demand whatsoever she may have acquired in, through or by a certain Mortgage, bearing date the
26 day of April A.D. 192000, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 00336477 to the premises therein described, situated in the County of
Cook, State of Illinois, as follows, to wit:

See Legal Description Attached:

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s): 10-30-302-043-0000

Property Address: 7553 N Waukegan Rd, Niles, IL 60714

DATED this 12 day of November, 2003.

**FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.**

Frank T. Hoban (SEAL)

Frank T. Hoban, President

(SEAL)

STATE OF ILLINOIS
County of Cook

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} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank T. Hoban., President

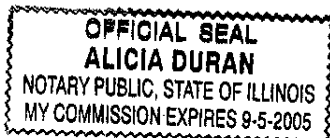
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17 day of November, 2003.

Alicia Duran

My commission expires on 9-5, 2005

Notary Public



IMPRESS SEAL HERE

NAME AND ADDRESS OF PREPARER:

Alicia Duran

TO REORDER PLEASE CALL
MID AMERICA TITLE COMPANY
(708) 249-4041

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

00336477

SCHEDULE C

ORDER NUMBER: 00-00817

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PARTS OF LOTS 1, 2, 3, 4 AND 5, TOGETHER WITH THE WEST HALF OF THE VACATED 16 FOOT ALLEY (AS PER DOCUMENT 24846453, RECORDED FEBRUARY 4, 1979) LYING EAST OF AND ADJOINING AFORESAID LOTS IN BLOCK 1 IN TALMAN AND THIELE'S HOWARD AVENUE MILES SUBDIVISION IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID TRACT "C" 84 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES, 28 MINUTES, 46 SECONDS EAST ALONG SAID SOUTH LINE 18.04 FEET; THENCE NORTH 0 DEGREES, 28 MINUTES, 20 SECONDS WEST 60.73 FEET TO A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID TRACT 71.75 FEET SOUTH OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT 73.08 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES, 25 MINUTES, 39 SECONDS WEST ALONG THE LAST DESCRIBED LINE 18.04 FEET; THENCE SOUTH 0 DEGREES, 28 MINUTES, 20 SECONDS EAST 60.39 FEET TO THE POINT OF BEGINNING, (EXCEPT THEREFROM THE NORTH 10.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR PUBLIC UTILITIES, DRAINAGE, INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS DOCUMENT 87525420 AND AS AMENDED BY DOCUMENT 88008882.

Cook County Clerk's Office