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Document Prepared by: ILMRSI

Cathy Layman

When recorded return to: US Bank Home Mortgage

P.O. Box 20005 Owensboro, KY 42301 Release Department

Loan #: 7810291569 Investor Loan #: 851340474

Pool #:

PIN/Tax ID #: 14291130351001

Property Address:

3031 N. GREENVIEW AVE #A

CHICAGO, IL 60657-

233425264

Doc#: 0334250641

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2003 11:53 AM Pg: 1 of 2

## MOTTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payrient and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): KAREN HAKIMIAN IN JOINT TENANCY

Original Mortgagee: A-1 MORTGAGE CORPOPATION

Loan Amount: \$ 250,000.00

Date of fortgage: 03/10/2003

Date Recorded: 03/24/2003

Liber/Calir +

Page/Drawer:

Mary Ann Greenwell

Mortgage Dozu nertation Officer

Document #: 0030392601

Legal Description: SEE ATTACHED LEGAL

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be excuted on this date of 11/8/03.

US BANK, NA,

Liz Funk

Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 11/8/03, before me, the undersigned authority, a Notary Public duly commissioned. Carlified and acting within and for the aforementioned State, personally appeared the within named Mary Ann Greenwell and Liz Funk, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, ,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sandy Reed

My Commission Expires: 02/28/2006

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0334250641 Page: 2 of 2

## U HICAGO TI TEINSTRANCE COMPANY

18/029/569

## LOAN POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1409 008096667 SK

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER "A" IN GREENVIEW POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 36, 37, 38, 39, 40 AND 41 IN BLOCK 13 IN THE SUBDIVISION OF BLOCK 13 IN LILL AND DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE RIGHT OF WAY OF CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD

WHICH SURVEY AS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88360146, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

CAR 05/28/03

14:43:05