## **UNOFFICIAL COPY**



Doc#: 0334202193

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/08/2003 10:14 AM Pg: 1 of 3

Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago & 60601-3294

SEE BACK SD Mail

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Alma D. Maltos, Unmarried, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquiled in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number 99 940 311, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

## FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 19-20-202-040-0000

PROPERTY ADDRESS: 5712 W. 33rd Place, Chicago, IL 60638

[ ] MAIL TO:

**NAME** 

Mid-America Title

STREET

111 W. Washington, Ste. 1520

**CITY** 

Chicago IL 60602

[ ] RECORDER'S OFFICE BOX NUMBER 333



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## **UNOFFICIAL CC**

IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

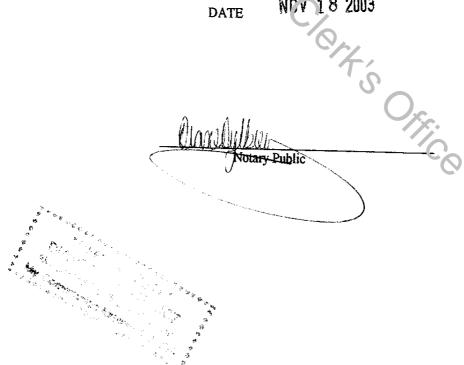


I, the undersigned, a notary Public ir, and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose came is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in verson and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and the e caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE

NOV 18 2003



Reorder Form No. 38

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## **UNOFFICIAL COPY**

Exhibit A Doc # 99 940 311 Legal Description

LOT 40 IN BLOCK IN THE SECOND ADDITION TO CLEARING, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, DFT.
DIS.
COOK COUNTY CLERK'S OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.