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Doc#: 0334202118
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/08/2003 08:50 AM Pg: 1 of 2

Prepared by and When Recorded Return to:
SECOND FEDERAL SAVINGS AND LOAN ASSN
3960 WEST 26TH STREET
CHICAGO, IL 60623
NORMA P. REYES

[Space above This Line for Recording Data]

LOAN # 52010 Satisfaction And Release of Mortgage

03-14-19597

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL MORENO AND ROSEMARY MORENO, HIS WIFE

Of the County of DU PAGE and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 28TH day of JULY, 1998, A. D. and recorded in the Recorder's Office of DUPAGE County in the state of Illinois as document NO, R98-150562 and a certain Assignment of Rents dated the day of , , and recorded in the Recorder's office of DUPAGE County, in the State of ILLINOIS, in the book Of records, on page , as document NO. , to the premises therein situated in the County of DUPAGE and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining describe as follows, to-wit:

LOT 3 IN EGGERT LAND DIVISION ASSESSMENT PLAT OF LOTS 3 AND 4 ESTHER COURT SUBDIVISION, BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ASSESSMENT PLAT RECORDED FEBRUARY 12, 1992 AS DOCUMENT NUMBER R92-024560, AND CERTIFICATE OF CORRECTION RECORDED 21, 1993 AS DOCUMENT R93-239700, IN DUPAGE COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 10-01-403-015
COMMONLY KNOWN AS: 9171 DREW BURR RIDGR IL 60521

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IN TESTIMONY WHEREOF, the said **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this **20TH** day of **OCTOBER A. D.2003**

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: [Signature], Secretary

STATE OF ILLINOIS

COUNTY OF

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **FRANK MONTANEZ** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **MARIA L MORENO** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 20TH day of October , A. D. 2003

Florinda Munoz
NOTARY PUBLIC
FLORINDA MUNOZ

SEAL NOTARY

