

UNOFFICIAL COPY

Loan #: 0690141000,
MAIL TO: _____

see address below



Doc#: 0334203006
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/08/2003 08:25 AM Pg: 1 of 3

NAME & ADDRESS OF PREPARER:

✓ Sharnnet Patman
✓ Mortgage Service Center
Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of and State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto WAYNE H KUHN/LINDA S KUHN//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/12/1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 97527851, to the premises thereon described, situated in the County of COOK, as follows to wit:

✓ Tax ID 23-27-405-033

✓ 12402 SOUTH RIDGE ROAD PALOS PARK, IL 60464

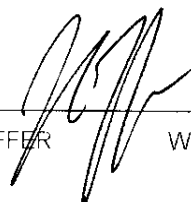
PLEASE SEE ATTACHED LEGAL DESCRIPTION

POA WAS RECORDED ON 06/22/2001 BOOK 3088, PAGE 6, INSTRUMENT# 10548075


WITNESS hand _____ and seal on this 2 day of July 2003.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

MERRILL LYNCH CREDIT CORPORATION



JAMES OFFER (Seal)
Witness



SERGIO GARCHUREVICH VICE PRESIDENT (Seal)



SHARNNET PATMAN (Seal)
Witness



MARGE SHERRER ASSISTANT SECRETARY (Seal)

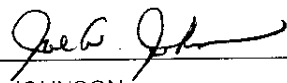
S-4
P-3
M-4
TB

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 2, 2006, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SERGIO GARGUREVICH and MARGE SHERRER, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SERGIO GARGUREVICH and MARGE SHERRER, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



JOE A JOHNSON

Notary Public

(Seal)

JOE A. JOHNSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 01/29/2007

My commission expires on _____

Property of Cook County Clerk's Office

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PROPERTY

Property of Cook County Clerk's Office

LOT THIRTY-ONE (31) AND LOT THIRTY-TWO (32) IN BLOCK ONE (1) IN MONSON AND COMPANY'S THIRD PALOS PARK SUBDIVISION, A SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF THE SOUTH EAST HALF (1/2) OF SECTION TWENTY-SEVEN (27) TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, AS RECORDED JULY 8, 1901, BOOK 86, PAGE 15, DOCUMENT 3123615, IN COOK COUNTY, ILLINOIS;

07527851

PIN NO. 23-27-405-033-0000
PIN NO. 23-27-405-034-0000