

UNOFFICIAL COPY



Doc#: 0334203035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2003 10:04 AM Pg: 1 of 1

THIS INSTRUMENT PREPARED BY/RETURN TO:

Lori Roberts
Cimarron Mortgage Company
P. O. Box 12830
Jackson, MS 39236-2830
601-899-1500 x1556

Loan No. 5504283

ILLINOIS RELEASE OF MORTGAGE

WHEREAS, on JANUARY 2, 2002, RALPH CHALKER, A MARRIED MAN AND KAREN CHALKER, A MARRIED WOMAN AS TENANTS BY THE ENTIRETY, executed a mortgage to 1ST ADVANTAGE MORTGAGE, LLC on that certain real estate located in COOK County, Illinois, which property is fully described in said mortgage, and which said mortgage is recorded on JANUARY 16, 2003 as Instrument No. 0030076025 and/or in Mortgage Book at Page of the records of the Office of the Judge of Probate of COOK County, Illinois, and;

WHEREAS, the indebtedness secured by said mortgage has been paid in full. Now, in consideration on the premises and for the purpose of satisfying said mortgage and One (\$1.00) Dollar paid, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does by these presents remise, release and quitclaim unto the said RALPH CHALKER, A MARRIED MAN AND KAREN CHALKER, A MARRIED WOMAN AS TENANTS BY THE ENTIRETY, all its right, title and interest in and to the property described in said mortgage this date, October 15, 2003. *12-21-322-036*

LEGAL DESCRIPTION: LOTS 13 AND 14 IN BLOCK 62 IN THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21, 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. *037*

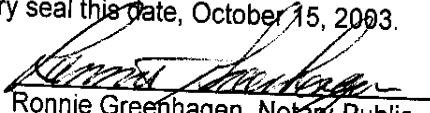
By: 
ROBERT PARKER, Vice President

STATE OF MISSISSIPPI
COUNTY OF HINDS

I, Ronnie Greenhagen, a Notary Public in and for said County, in said State, hereby certify that Robert Parker, whose name as Vice President of Mortgage Electronic Registration Systems, Inc. a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official notary seal this date, October 15, 2003.

(NOTARY SEAL)


Ronnie Greenhagen, Notary Public
State of Mississippi at Large
My Commission Expires: January 15, 2006
Bonded Through Heiden, Brooks & Garland, Inc.
MERS PHONE: 1-888-679-6377

MIN:100188500021200093

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[Signature]*