UNOFFICIAL COPY

SATISFACTION OF

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1911065



Doc#: 0334206054

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2003 09:15 AM Pg; 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DAVID YANG AKA DAVID NIEN-LI-YANG AND GINA FONG to NATIONAL CITY MORTGAGE CO.

bearing the date 01/24/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030170684 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3822 HERMITAGE

PIN# 14-19-213-035-0000

dated 09/23/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/23/03

by Steve Rogers

the Vice President

CHICAGO, IL 60613

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mirna Rodriguez du Pivera Notary Public State of Fluido My Commission Exp. July 3(1, 2007 No. DD 0238410 Bonded through (800) 432-4254 Fiorida Notary Assn., Inc.

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/200

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sy pr pr pr

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EXHIBIT 'A'

1911065

LOT 15 IN BLOCK 2 IN JAMES ROOD JR'S SUBDIVISION IN BLOCKS 17 ABD 20 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF TEH THIRD PRICIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 THEREOF AND THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 TEHREOF AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF, (EXCEPT THE RIGHT OF WAY OF THE MILWAUKEE DIVISION OF THE CHICAGO AND NORTH WESTERN RAILWAY), IN COOK COUNTY, ILLINOIS.

