## **UNOFFICIAL COPY**

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



Doc#: 0334206157

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2003 01:39 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

## MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT"FOR NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt v he eof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SANDRA GONZALEZ & BEATRIZ GONZALEZ, JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or den and whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15TH day of FEBRUARY, A.D. 2002, and recorded APRIL 18TH, 2002 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0020445339, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 5 IN GORMAN'S SUBDIVISION OF THE NORT' 1/2 OF THE WEST 1/2 OF BLOCK 2 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 Of SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN Number: 19-13-120-023-0000 Property Address: 5710 S. RICHMO ID

Loan Number: 94400130119 CHICAGO, ILLINOI's 60529

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC.

> hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 24TH day of SEPTEMBER, A.D. 2003.



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## **UNOFFICIAL CO**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD HOUSING SERVICES OF CHICAGO, INC. and KAREM NAVA personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

> acknowledged that as such Officer and Authorized signer, they signed and 1000 PT OF delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth,

GIVEN under my hand and notarial seal, this 24<sup>TH</sup> day of SEPTEMBER, A.D. 2003.

OFFICIAL SEAL Tony viramontes

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, OLICER OF MB FINANCIAL BANK NATIONAL ASSOCIATION, "ATTORNEY-IN-FACT" FOR NEIGHBOR 1:00D HOUSING SERVICES OF CHICAGO, INC. 2965 NORTH MILWAUKEE AVENUE, CHICAGO, IL. 50518 P. A