UNOFFICIAL COPY



Doc#: 0334210049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2003 07:29 AM Pg: 1 of 2

OCA	X			
Release of Deed	Full	Partial		
Know all Men by these presents, t	hat BANK ON	NE NA		
			("Bank")	in
				
consideration of one dollar, and of whereof is hereby acknowledged, JOHN T ATTERBERRY AND BAR	does hereby re	lease, convey ar		
			nd its/his/their	heirs, lega
representatives and assigns, all the whatsoever Bank may have acquite 06/04/02 as Document Number registered in the Recorder's/Regist the State of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows, to-with the state of Illinois applicable to the legally described as follows.	red in, through 0020672642 of contract of	or by s certain M Book NA COOK	lortgage dated Page NA Count	recorded/ y, in
Lot 15 in Vickson's subdivision of NW 1/4 and the W 1/2 of the NE 1 of the third principal meridian, situ	/4 of section 32	, township 32 no	orth, range 14	east
Property Address: 1022 W 32ND	ST	CHICAGO	iL	60608
PIN 17-32-206-036-0000				
For the Protection of the Owner, the	nis Release sha	Il be filed with the	e	

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

00426380052968

Sy 5.No my

0334210049 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX'NGTON, KY as c 10/29/03

BANK ONE NA

By: Car

Its: Mortgage Officer

Attest

JASON BREITENSTEIN

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GINEN under my hand photarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
LASHONDA BEATTY
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 4-23-2007

This instrument was prepared by: JASON BREITENSTEIN

00426380052968

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507