UNOFFICIAL COPY



Doc#: 0334210055 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2003 07:29 AM Pg: 1 of 2

| 900 | X | | | | |
|---|---|--|------------------------------------|--------------------|----------------|
| Release of Deed | Full | Partial | | | |
| Know all Men by these presents | s, that <u>BANK</u> | ONE NA | ("Ban | k") in | |
| | 0 | | (Ban | K) 111 | |
| consideration of one dollar, and whereof is hereby acknowledge MARY D CRUZ AND EFRAIN F | ed, does here's | | | | |
| | | | and its/his/th | neir he | eirs, legal |
| representatives and assigns, all whatsoever Bank may have accorded as Document Number registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to-lot 2 in satchers resub of lots 2 | quired in, throu be <u>r 0020290</u> gistrars Office the property, wit: | igh or by 2 certain 346 Book NA of COOK situated in said Co | Mortgage da Page N Co unity and St | A_ reunty, italian | ecorded/ in |
| centerfield of the west 1/2 of the the 3rd principal meridian except | e nw 1/4 of sec | 10 town 38 north | range 13 ca | |) |
| Property Address: 4729 S KILP | 'ATRICK AV | CHICAGO | • | IL | 60632 |
| PIN 1910102030 | | | | | |
| For the Protection of the Owner Recorder or Registrar of Titles in Deed was filed. | · · | | | | |

0334210055 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX!NGTON, KY as c 10/29/03

BANK ONE NA

JUCILLE SEWARD

Its: Mortgage Officer

Attest:

SOBONA JONES

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth:

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SOBONA JONES

00414511272078

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507

OFFICIAL SEAL
CRYSTAL D. WALLAC'
NOTARY PUBLIC - KENTUCAY
STATE-AT-LARGE
My Comm. Expires 1-27-2007