

Doc#: 0334210010

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/08/2003 07:03 AM Pg: 1 of 3

900	X		
Release of Deed	Full	Partial	
Know all Men by these pre	esents, that BANI	K ONE NA	<u></u>
			("Bank") in
consideration of one dollar whereof is hereby acknow CHARLES G GASPADAR	ledged, does here'	y release, convey and qu	ns, the receipt uit claim unto
			/his/their heirs, lega
representatives and assign whatsoever Bank may have 06/15/00 as Document registered in the Recorder the State of Illinois applicate legally described as follows:	re acquired in, throu Numbe <u>r 004936</u> 's/Registrars Office ble to the property,	ugh or by a certain Mortga 884 Book NA Page of COOK	age dated <u>NA</u> recorded/ County, in nd State,
SEE ATTACHED			Office
Property Address: 2177 IN	DIANA AVE	LANSING	IL 60438
PIN 29 36 209 009 0000			
For the Protection of the O Recorder or Registrar of Ti	wner, this Release itles in whose office	shall be filed with the the the Mortgage or Trust of	

Deed was filed.

00414511099073

Sys Smy Tall

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UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 10/21/03

BANK ONE NA

BDIAN BOVCE

Its: Mortgage Officer

Attest

MONIKA PERKINS

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hape and notarial seal, the day and year first above written.

Notary Rublic

My Commission Expires:

OFFICIAL SEAL

JAMES MATTHEW SHELTON

NOTARY PUBLIC – KENTUCKY

STATE-AT-LARGE

My Comm. Expires 3-28-2005

This instrument was prepared by: MONIKA PERKINS

00414511099073

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

Report Screen - sswrep ort NOFFICIAL COPY

Legal Description:

LOT W IN SOUTH GLENVIEW ADDITION TO LANSING, IN COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF THAT PART OF THE EAST 32 RODS OF THE WEST 96 RODS OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 36, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AND EXCEPT THAT PART LYING SOUTH OF SAID CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY; AND EXCEPT THAT PART OF LOT 4 IN MARTIN MUSTACHOW'S SUBDIVISION FALLING IN SAID TRACT AND EXCEPT THAT PART OF SAID EAST 32 RODS LYING NORTH OF THE CENTER LINE OF THE THORNTON-AS.
), INC

OCOOPTION

Clerk's Office LANSING ROAD), IN COOK COUNTY, ILLINOIS.