

UNOFFICIAL COPY



Doc#: 0334210127
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/08/2003 08:08 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto NAPOLEON E TAN JUAN & CONSUELO V TAN JUAN

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/01/00 as Document Number 00436853 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 4722 N LAVERGNE CHICAGO IL 60630

PIN 13-16-203-035-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SV
P3
5/10/08
[Signature]
3/11/

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 10/27/03

BANK ONE NA

By: [Signature]
NICK VOLK
Its: Mortgage Officer

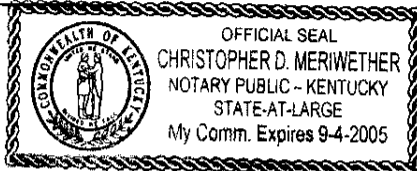
Attest: [Signature]
BRANDON CRENSHAW
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires:

This instrument was prepared by: BRANDON CRENSHAW
00414511096863

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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Jan 14 92

LOT 42 AND 43 (EXCEPT THAT PART OF LOTS 42 AND 43, LYING WEST OF A LINE DESCRIBED AS FOLLOW: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 43: THENCE ALONG A STRAIGHT LINE OF A POINT ON THE SOUTH LINE OF SAID LOT 42 WHICH SAID POINT IS 59.5 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 42) IN PAPANEK KOVAC AND COMPANY SUBDIVISION OF BLOCK 9 IN SILVERMAN'S ADDITION TO IRVING PARK, MONTROSE AND JEFFERSON, A SUBDIVISION OF SCHOOL LOT 2 IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND THAT PART OF THE NORTH WEST 1/4 LYING NORTH OF THE NORTHWESTERN RAILROAD, ALL IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SI
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11
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