

# UNOFFICIAL COPY



Doc#: 0334210128  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/08/2003 08:08 AM Pg: 1 of 3

Property of Cook County Clerk's Office



## Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, NA  
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Laura K Sandee and Scott A Sandee, as Trustees on behalf of The Scott A Sandee Living Trust Dated 8-1-00, 1/2 interest, and Laura K Sandee\* and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 00/00/00 as Document Number 034901151 Book      Page      recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: 0314901151

\*and Scott A Sandee, as Trustees on behalf of The Laura K Sandee living trust dated 8-1-200, 1/2 in interest, and Loaura K Sandee, Scott A Sandee. SEE ATTACHED IL

Property Address: 940 HINMAN AVE EVANSTON IL 60202

PIN 11-19-220-027-1008

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SV  
P3  
S/20  
mm  
J.M.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 09/19/03

BANK ONE, NA

By: Jennifer Davis  
JENNIFER DAVIS  
Its: Mortgage Officer

Attest: Lucille Seward  
LUCILLE SEWARD  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

\_\_\_\_\_  
Notary Public

My Commission Expires:

This instrument was prepared by: LUCILLE SEWARD  
00414511395739

After recording mail to: BANK ONE SERVICES CORPORATION  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTONKY40507

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limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in COOK County, State of Illinois:

TAX ID #11-19-220-027-1008

LOT 940 IN THE HINMAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13, 14 AND 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 2 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEREOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE), BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM

OWNERSHIP MADE BY FIRST BANK AND TRUST COMPANY OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 7, 1906 AND KNOWN AS TRUST NUMBER 102038, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 9716949, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 940 HINMAN AVE, EVANSTON, IL 60202-1802. The Real Property tax identification number is 11-19-220-027-1008.

Cook County Clerk's Office