## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0054537832



Doc#: 0334210230 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2003 02:59 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SCOTT C VANWAGNER & CATHERINE M VANWAGNER FKA CATHERINE M CRANGCRD

to AMERICA'S ADVANTAGE MORTGAGE INC

bearing the date 11/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011212891 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:13509 S ELM

PIN# 27-03-203-012

dated 10/06/03/

WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By:

Steve Rogers

Asst. Vice President

ORLAND PARK, IL 60462

MARY JO Mic O VAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404

Bonded through (800) 432-4254

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me or 19/06/03
by Steve Rogers the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OF AGENT
on behalf of said CORPORATION.

Mary Jo McCowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BATCH \_\_/\_ of \_/5\_\_ SPO NY NATE

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## **UNOFFICIAL, COPY**

EXHIBIT 'A'

0054537832

LOT 2 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 1 IN ORLAND HILLS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office