## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5100807980



Doc#: 0334213035 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2003 08:02 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSEPH LONG & KAREN LONG to PNC MORTGAGE CORP. OF AMERICA

bearing the date 04/30/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99453918 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as rollows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:611 DARTMOUTH LN PIN# 07-29-209-033

SCHAUMBURG, IL 60193

MARY JO MCGOWAN

Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

dated 09/30/03

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLSTATE ENTERPRISES MORTGAGE CORPORATION

By:

Steve Roger's

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/30/03

by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH LG 207LG MI

Sy promise or

0334213035 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

5100807980

LOT 2487 IN WEATHERSFIELD UNIT 4, BEING A SUBDIVISION IN SECTION 20, 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 31, 1961 AS DOCUMENT 18263706, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office