

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:9749470



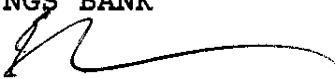
Doc#: 0334213170  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/08/2003 11:44 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **RANDALL G TALAN AND NANCY L YANG** to **BARRINGTON MORTGAGE CORP** bearing the date 12/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011205556. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 3 BROOKHAVEN CIRCLE SOUTH BARRINGTO, IL 60010  
PIN# 01-22-202-013

dated 10/03/03

**ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK**

By:   
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/03/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.





STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Expires Jan. 3, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 ASTRC SL 2031S DC

  
5-4  
2-P  
M-4  


# UNOFFICIAL COPY

EXHIBIT 'A'

9749470

LOT 35 IN CRABTREE TRAILS RESUBDIVISION OF LOTS 35 AND 36  
IN CRABTREE TRAILS OF SOUTH BARRINGTON, BEING A SUBDIVISION  
IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE  
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF RECORDED MAY 31, 1989 AS DOCUMENT NUMBER  
89246809, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office