

# UNOFFICIAL COPY



0334216140

Doc#: 0334216140  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/08/2003 11:50 AM Pg: 1 of 3

Loan # 1453294643

RECORD & RETURN TO:  
M&I Bank FSB  
P.O. Box 5920  
Madison, WI 53705-0920

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 W. Brown Deer Rd, Brown Deer, WI 53209 does hereby grant, sell, assign, transfer and convey, unto M&I Bank FSB organized and existing under the laws of Nevada (herein "Assignee"), whose address is P.O. Box 5920, Madison, WI 53705-0920, a certain Mortgage dated 5/10/2002 made and executed by KAROL JABLONSKI, whose address is 9408 BAY COLONY #3N, DES PLAINES, IL 60016 and MARGARET RADZIKOWSKI, whose address is 9408 BAY COLONY #3N, DES PLAINES, IL 60016; TITLE VESTED AS FOLLOWS: KAROL JABLONSKI as grantor following described property situated in COOK County, State of Illinois to and in favor of Guaranty Home Equity Corporation, d/b/a GB Home Equity upon the State of Wisconsin.

Tax I.D. # 09-15-101-024-1329  
Legal description

Property Address: 9408 BAY COLONY #3N DES PLAINES, IL 60016

Such Mortgage having been given to secure payment of \$ 19,500.00 which Mortgage is of record as Document No. 0020661197 in Book on Page of the 6-13-02 Records of COOK County, State of Illinois together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 13, 2003.

**Guaranty Home Equity Corporation, d/b/a GB Home Equity**

By: Arleen J. Lemmon  
Arleen J. Lemmon  
Vice President

STATE OF Wisconsin )  
COUNTY OF Milwaukee ) ss.

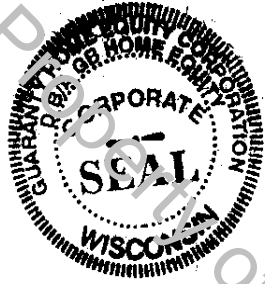
*Handwritten initials and date: 3/13/03*

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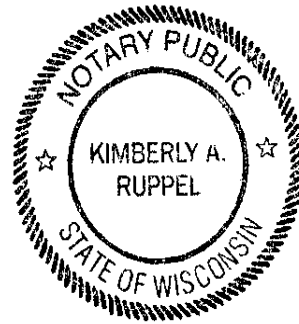
Personally came before me, on January 13, 2003, Arleen J. Lemmon, Vice President of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice President of said Corporation, and acknowledgment that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

This document drafted by:  
Arleen J. Lemmon

Kimberly A. Ruppel  
Kimberly A. Ruppel  
Notary Public Milwaukee County  
My commission expires 04/02/06



Seal:



PROPERTY of Cook County Clerk's Office

**UNOFFICIAL COPY**

STREET ADDRESS: 9408 BAY COLONY #3N

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 09-15-101-024-1329

20661197

**LEGAL DESCRIPTION:**

UNIT NUMBER 773 IN BAY COLONY CONDOMINIUM DEVELOPMENT NUMBER 2, AS DELINEATED ON SURVEY OF THAT PART OF LOTS 1, 2, AND 5 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 1 AFORESAID, 91.00 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF LOT 1 AFORESAID, 367.35 FEET TO A LINE WHICH IS PERPENDICULAR TO THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, AFORESAID, WHICH IS DRAWN THROUGH A POINT IN SAID EASTERLY EXTENSION 192.86 FEET EAST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH ALONG SAID PERPENDICULAR LINE, 247.69 FEET TO A LINE PERPENDICULAR TO THE WEST LINE OF LOT 1 AFORESAID WHICH PASSES THROUGH A POINT IN SAID WEST LINE, 610.00 FEET NORTH OF THE SOUTH EAST CORNER OF LOT 2 IN LOUIS MEINSHAUSEN'S SUBDIVISION AFORESAID; THENCE WEST ALONG LAST DESCRIBED PERPENDICULAR LINE, 495.29 FEET TO A LINE, 282.82 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 2 AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE, 231.73 TO A POINT ON THE NORTH LINE OF LOT 2 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF LOT 2 AFORESAID, 427.11 FEET TO A POINT, 710.0 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTHERLY 301.37 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 88 DEGREES 46 MINUTES 00 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED; THENCE EASTERLY 40.0 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 91 DEGREES 12 MINUTES 00 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED; THENCE NORTHERLY ALONG A LINE WHICH MAKES AN ANGLE OF 88 DEGREES 48 MINUTES 00 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED FOR A DISTANCE OF 33.01 FEET TO THE SOUTH LINE OF THE NORTH 268.37 FEET OF LOT 2 AFORESAID, THENCE EAST ALONG SAID SOUTH LINE 50.0 FEET TO THE EAST LINE OF THE WEST 90.0 FEET OF LOT 2 AFORESAID, THENCE SOUTH ALONG SAID EAST LINE 211.58 FEET TO THE SOUTH LINE OF THE NORTH 479.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 363.03 FEET TO THE WEST LINE OF THE EAST 256.84 FEET (MEASURED AT RIGHT ANGLES) OF LOT 2 AFORESAID; THENCE SOUTH ALONG SAID WEST LINE 367.66 FEET TO THE SOUTH LINE OF LOT 2 AFORESAID; THENCE EAST ALONG SAID SOUTH LINE 256.90 FEET TO THE SOUTH EAST CORNER THEREOF; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF LOT 5 AFORESAID, A DISTANCE OF 268.92 FEET TO A DIAGONAL LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 5 AFORESAID, 351.04 FEET EAST OF THE NORTH WEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF LOT 5 AFORESAID, 75.00 FEET EAST OF THE SOUTH WEST CORNER THEREOF; THENCE NORTH EASTERLY ALONG SAID DIAGONAL LINE FOR A DISTANCE OF 146.41 FEET TO A LINE 324.16 FEET EAST OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE WEST LINE OF LOTS 1 AND 5 AFORESAID; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE, 444.41 FEET; THENCE EAST AT RIGHT ANGLES THERETO 152.17 FEET TO A DIAGONAL LINE DRAWN FEET THE POINT OF BEGINNING TO A POINT IN THE SOUTH LINE OF LOT 1 AFORESAID, 351.04 FEET EAST OF THE SOUTH WEST CORNER THEREOF; THENCE NORTHEASTERLY ALONG LAST DESCRIBED DIAGONAL LINE 310.72 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CT&TCO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972, KNOWN AS TRUST NUMBER 31500, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2783627, AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED .2928 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS