

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

STEPHEN W BROWN
210 17TH ST
WILMETTE, IL 60091



Doc#: 0334216246
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2003 03:05 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

Wamu - VH #:0608549705 "BROWN" Lender ID:F25/002/1684446916 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHEN W. BROWN AND PAULA J. BROWN, HUSBAND AND WIFE
Original Mortgagee: AMERICAN HOME FINANCE, INC.
Dated: 11/12/2002 Recorded: 11/27/2002 in Book Reel/Liber: 3469 Page/Folio: 0079 as Instrument No.: 0021314273, in the county of Cook State of Illinois

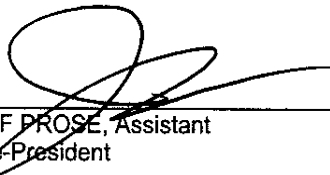
Legal: LOT 13 IN KING'S VILLAS SUBDIVISION OF LOTS 1, 2 AND 3 AND THAT PART OF SOUTH LINE OF WILMETTE VILLAGE OF LOT 11 IN CIRCUIT COURT PARTITION OF LOT 4 IN THE WEST 1/2 OF THE EAST 1/2 SOUTH OF ROAD IN COUNTRY CLERK'S DIVISION OF SECTION 37, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1922 AS DOCUMENT 7732284, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX INDEX NO: 05-33-402-013

Assessor's/Tax ID No. 05-33-402-013

Property Address: 210 17TH STREET, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On September 8th, 2003

By: 
JEFF PROSE, Assistant
Vice-President

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Satisfaction Page 2 of 2

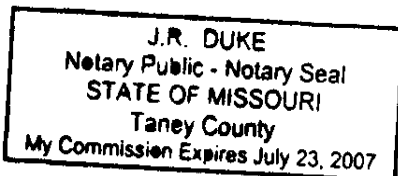
STATE OF Missouri
COUNTY OF Taney

On September 8th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J. R. DUKE
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: David Kuykendall, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412