UNOFFICIAL

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0054566724

Doc#: 0334216364

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 12/08/2003 04:22 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ALESSA DRO B PONZIO

to ROSE MORTGACE CORPORATION

bearing the date 10,15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 8621 Page 0094 as Document Number 0011008198 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:7410 W NORTH AVENUE PIN# 12-36-427-043-1010

ELMWOOD PARK, IL 60707

MARY JO MCGCWAN

dated 09/30/03

WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By:

Steve Roger

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/30/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER CRAGENT

on behalf of said CORPORATION.

Notary Public State of F'un ta My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4234 Florida Notary Assn., Inc. Mary Jo McGowan Notary Public/Commission expires: 07/30/200 Prepared by: A Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

¥ 10/9/01 13:35

r(630) /1/-7538

Law Title

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Law Title Insurance Company, Inc.

Commitment Number: 130982H

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NUMBER 602 IN THE REGENCY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 18, 19 AND 20 IN BLOCK 8 IN FOREST VIEW GARDENS, BEING A SUBDIVISION FO SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE NUMBER 13, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT MUMBER 92549821.

ALTA Commitment Schedule C

(130982.PFD/130962H/3)