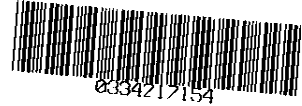


# UNOFFICIAL COPY



Doc#: 0334217154  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/08/2003 02:36 PM Pg: 1 of 3

Return To:

**PLEASE RECORD FIRST**

RECORD AND RETURN TO:  
Alta Real Estate Services, Inc  
Loan Servicing Center/Reconveyance Dept.  
P.O. Box 551170  
Jacksonville, Florida 32255-1170

## 0002498462 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto

*U.S. Bank National 2002-HE16*  
a corporation organized and existing under the laws of  
whose address is *10401 Deerwood Park Blvd Jacksonville, FL 32255*  
a certain Mortgage dated **January 18, 2002**

(herein "Assignee"),

, made and executed by

**ARTHUR GONZALEZ AND SANDRA GONZALEZ, HIS WIFE, AS TENANTS BY THE ENTIRETY**

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

upon the following described

County, State of Illinois

**LOT 35 IN BLOCK 6 IN LAWNDALE MANOR, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel ID#: **16-30-323-029**

Property Address: **6913 W 30TH PLACE BERWYN, IL 60402**

such Mortgage having been given to secure payment of **One Hundred Fifty-Seven Thousand, Six Hundred and No/100** ----- (\$ **157,600.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *1532*, at page *0058* (or as No. *0020115057*) of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **12/95**

VMP-995(IL) (0109).01

Amended 8/96

Initials: *for*



*Handwritten signatures and initials*

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FEB 05 2002

Marcia Fuller  
Witness **MARCIA FULLER**

Malden Sison  
Witness **MALDEN SISON**

B. Ligon  
Attest **B. LIGON**

**FREMONT INVESTMENT & LOAN**

By: Rob A. Cook (Assignor)

**ROBIN A. COOK** (Signature)  
**ASST VICE PRESIDENT**

Seal:

Property of Cook County Clerk's Office

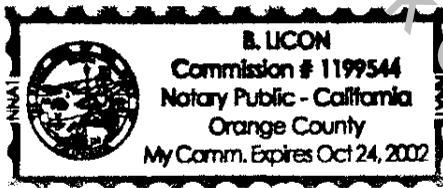
# UNOFFICIAL COPY

LOAN NUMBER: 5000034485

State of California  
County of Orange

On **FEB 05 2002** before me, **B. LICON**, Notary Public, personally appeared **ROBIN A. COOK**

**XX** personally known to me -OR- \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in cursive script, appearing to read "B. Licon", written over a horizontal line.

**B. LICON**