

UNOFFICIAL COPY

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255



Doc#: 0334217169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2003 02:41 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

LOAN SERVICING CENTER #:8785051783 "DEAR" Lender ID:726/8785051783 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that EquiCredit Corporation of America holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: WILLIAM REECE DEAR AND CHARLENE DEAR, HUSBAND AND WIFE, AS JOINT TENANTS
Original Mortgagee: PARKWAY MORTGAGE A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY,
ITS SUCCESSORS AND/OR ASSIGN
Dated: 04/19/1999 Recorded: 05/04/1999 in Book/Reel/Liber: 9930 Page/Folio: 0047 as Instrument No.: N/A, in
the county of Cook State of Illinois

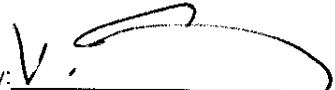
Legal: LOT 9 IN BLOCK 3 IN THE SUBDIVISION BY THE PROVIDENT HOMESTEAD ASSOCIATION OF THE
NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 9,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-09-301-028

Property Address: 5120 S UNION, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

EquiCredit Corporation of America
On September 26th, 2003

By: 
V. SMITH, Assistant Vice-President

Handwritten notes:
84
2/23/03
S
my
[Signature]

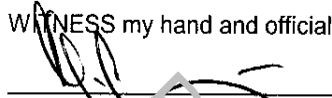
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Satisfaction Page 2 of 2

STATE OF Florida
COUNTY OF Duval

On September 26th, 2003, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. MUNOZ
Notary Expires: 03/27/2005 #DD013018

M. MUNOZ
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD013018
EXPIRES 3/27/2005
BONDED THRU 1-888-NOTARY1

(This area for notarial seal)

Prepared By: Stephen M. Fennell, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255
800-944-1212 EXT. 55