

UNOFFICIAL COPY



Doc#: 0334217100
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2003 11:37 AM Pg: 1 of 2



WHEN RECORDED, RETURN TO:
RETAIL LOAN SERVICING
COLLATERAL CUSTOMER SERVICE
PO BOX 11606
LEXINGTON KY 40576

SATISFACTION OF MORTGAGE

Know all men by these presents that **Bank One, NA**, does hereby certify that mortgage deed dated NOVEMBER 26, 1993 recorded on DECEMBER 06, 1993 in the mortgage instrument/record/volume/book 93994994, Page(s) , assignment to N/A recorded on N/A N/A, N/A in Volume/Book/Document/Instrument N/A, Page N/A, in the office of the recorder of COOK County, executed by WAYNE F SALATA &/OR SUSAN M VICTOR-SALATA, to **Bank One, NA** (Successor by Merger to DEERFIELD FEDERAL SAVINGS AND LOAN ASSOC), on real estate situated in the County of COOK, State of Illinois, has been fully Paid and Satisfied.

Property Description: SEE ATTACHED EXHIBIT
PIN#: 09-27-210-012-0000

IN WITNESS WHEREOF, **Bank One, NA** by its duly authorized officers, has hereunto set its hand this 20 day of AUGUST, 2003.

Signed and acknowledged in the presence of:

Witness: JOSH PENDLETON

Witness: SEAN C TURNER

Bank One, NA
By
Vice President: JEREMY S HAUGHT

STATE OF KENTUCKY
COUNTY OF FAYETTE

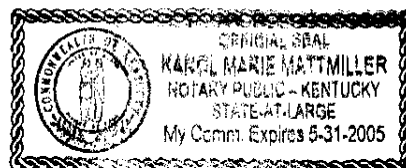
Before me, Notary Public in and for said County and State, personally appeared on behalf of **Bank One, NA**, JEREMY S HAUGHT, its Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this 20 day of AUGUST, 2003.

Notary Public-- KAROL M MATTMILLER

Instrument prepared by: JSH
Acct Number: NA

My Commission Expires: _____



SY
P2
SN
M12
K2

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THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, AS FOLLOWS:

LOT 23 IN BLOCK 2 IN NORTHPARK, BEING A SUBDIVISION OF PART OF LOT 1 AND ALL OF LOTS 2 AND 3 IN GILLICKS SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN THAT LIES NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY AND SOUTH OF THE CENTER OF RAND ROAD, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 3663482, OF THE COOK COUNTY, ILLINOIS RECORDS.

file://C:\TEMP\salata%20legal.htm

8/15/03

08/15/03 FRI 17:36 [TX/FA NO 8823] 002

http://clsweb4.bankone.net/pd_pots/SilverStream/Pages/pgLSA_Request.html?id=8000000... 8/15/2003