

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0334217276
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2003 04:45 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

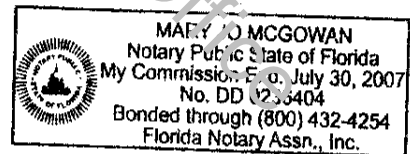
L#:1434211

The undersigned certifies that it is the present owner of a mortgage made by **MARTIN J ROGERS** to **NORTHVIEW MORTGAGE, LLC** bearing the date 09/17/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021054812. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 2811 PARK LN GLENVIEW, IL 60025
PIN# 04-34-105-001-0000
dated 11/13/03
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/13/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN TM 37276 Y

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EXHIBIT 'A'

1434211

LOT 16 OF THE ASHTON PARK SUBDIVISION, BEING A RESUBDIVISION OF LOT "A" IN IMMANUEL CHURCH PARK EXTENSION, BEING A SUBDIVISION OF THE WEST 1320.875 FEET OF THE SOUTH 367.135 FEET OF NORTH 1/2 OF THE NORTH 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 1946 AT DOC # 13853698 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office