

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0334217351
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/08/2003 05:32 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 8428450

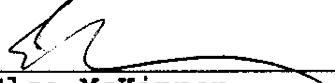
Property of Cook County Clerk's Office

The undersigned certifies that it is the present owner of a mortgage made by DAVID J KEENAN & STEPHANIE W KEENAN to COLE TAYLOR BANK bearing the date 12/06/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020003887. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2136 W CUYLER AVE CHICAGO, IL 60618
PIN# 14-18-326-034

dated 11/15/03
COLE TAYLOR BANK

By: 
Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 11/15/03 by Elsa McKinnon the Vice President of COLE TAYLOR BANK on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 6, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CTBRL KS 372KS BL

5/15/04
E. J. Moore
M. J. Moore
E. J. Moore

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EXHIBIT 'A'

8428450

LOT 95 IN RUDPLPH'S SUBDIVISION OF BLOCKS 10 AND 11 IN
WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTER
OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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