UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:290040478



Doc#: 0334217356 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2003 05:32 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PETER TSALAPATANIS & JENNIFER L TSALAPATANIS to COLE TAYLOR EASIV

bearing the date 11/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011179966 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1001 S 3RD AVE

PIN# 09-20-108-012

dated 11/15/03

COLE TAYLOR BANK

By: Elsa McKinnon

Vice President

DES PLAINES, IL 60016

STEVEN COCERS Notary Public, State of Florida My Commission Exp. Jan.3, 2007

DD0176150 Bonded through Fiorida Notary Assn., Inc.

STATE OF Florida

COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 11/15/03 by Elsa McKinnon the Vice President

of COLE TAYLOR BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

- (K) "Escrow Items" means those items that are described in Section 3.
- (L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.
- (M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.
- (N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (i) any amounts under Section 3 of this Security Instrument.
- (O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.
- (P) "Successor in Interest of Eorrower" means any party that has taken title to the Property, whether or not that party has assumed Borrov er's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (1) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) he performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the COOK, COUNTY, ILLINOIS.

LOT 12 IN BLOCK 12 IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS SAID HOMERICAN VILLAS BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20 (EXCEPT THE EAGIFRLY 503.0 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 19 (EXCEPT THE WEST 173.0 FEET THEXEOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 09-20-108-012

which currently has the address of 1001 THIRD AVENUE

DES PLAINES, ILLINOIS, 60016 ("Property Address"): [City] [Zip Code]