UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1327263



Doc#: 0334217369 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 12/08/2003 05:35 PM Pg: 1 of 2

'AA' Y JO MCGOWAN

Note y Funile State of Florida My Commile sior. Exp. July 30, 2007 No. 2', 0, 36404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by SANDRA L CONANT-ULMER AND STEPHEN ULMER

to NATIONAL CITY MORTGAGE SERVICES CO.

bearing the date 07/02/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0020752737 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1033 GREEN BAY RD PIN# 05-28-421-008-0000

WILMETTE, IL 60091

dated 11/11/03

NATIONAL CITY MORTGAGE SERVICES CO

By:

Steve Rogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/11/03 the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE SERVICES CO

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN JV 37331

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LOT 2 (EXCEPT THE SOUTH 60 FEET) AND LOT 3 (EXCEPT THE SOUTH 120 FEET) IN BLOCK 1 IN BARKER'S RESUBDIVISION OF LOTS 1 TO 7 AND 11 TO 16 IN BLOCK 1 AND LOTS 1 TO 4 IN BLOCK 2 IN DINGEE'S RESUBDIVISION OF BLOCK 1 IN WILMETTE VILLAGE, IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office