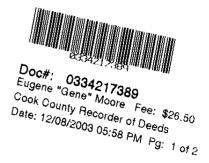
## **UNOFFICIAL COPY**

OF SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0694706



My Commission Ex 3. July 30, 2007 No. DD 0236 04 Bonded through (800, 432-4254 Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by DANIEL PUMA AND ARACELI PENA

to NATIONAL CITY MORTGAGE CO.

bearing the date 11/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0011172305 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as: 4716S KILDARE AVE RIN# 19-10-201-028-0000

CHICAGO, IL 60632

dated 11/08/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice Presiden

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 11/08/03 the Vice President by Steve Rogers of NATIONAL CITY MORTGAGE CO. MARY JO 'ACGOWAN Notary Public Sa's of Florida on behalf of said CORPORATION.

/Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan

Prepared by:/T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IIIIII IIII IIII IIII IIII IIII IIII NCRCN EH 37014

0334217389 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

0694706

LOT 41 IN BLOCK 3 IN ARCHER NIGHLANDS BEING N.W. WESSELL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office