## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0600576



Doc#: 0334217393 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2003 05:58 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by LEE E FILTLER AND KATHERINE L KEIZLER

to J M MORTGAGE SEPVICES, INC.

bearing the date 11/04/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08047945 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this matisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1322 W WEBSTER AVE PIN# 14-32-111-017

CHICAGO, IL 60614

dated 11/06/03

NATIONAL CITY MORTGAGE COMPANY

By:

Steve/Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/06/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE COMPANY

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: 7. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 MARY JO NCCOWAN
Notary Public State of Florida
My Commission Exp. July 40 2007
No. DD 023640.
Bonded through (800) 432-4254
Florida Notary Assa., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

54/18 51/48/

Fr

**2**004



A POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

FILE NO. 0308-05832 COMMITMENT NO. 0308-05832

## \$CHEDULE A (continued)

## **LEGAL DESCRIPTION**

LOT 21 IN BLOCK 6 IN WARD'S SUBDIVISION OF BLOCK 12 IN SHEFFIELD'S ADDITION TO CHICAGO, IN Depty Of Coof Colling Clerk's Office THE YORT WEST 1/2 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED