UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1509432028



Doc#: 0334217303 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/08/2003 04:47 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DANIEL BARAJAS AND LETICIA BARAJAS AND IGNACIO BARAJAS to PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE COMPANY bearing the date 06/27/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0010613197 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this Satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as: 2831 N PARKSIDE AVE PIN# 13-29-231-010

CHICAGO, IL 60634

dated 11/14/03

CHASE MANHATXAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice Presiden

STATE OF TLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/14/03 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 FP 59226

MARY JO MCGOWAN Notary Fubi c State of Florida Commissic Exp. July 30, 2007 No. LD 0236404

Bonded through (800) 432-4254

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EXHIBIT 'A'

1509432028

LOT 32 IN THE RESUBDIVISION OF LOT "A " IN SUBDIVISION OF LOTS 15 AND 16 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office