

UNOFFICIAL COPY



Doc#: 0334218086
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/08/2003 10:29 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
STATE FARM BANK, F.S.B.
P.O. BOX 2583
FORT WAYNE IN 46897

1980724/661
FLESHER M.
7/28/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT STATE FARM BANK, F.S.B. FORMERLY KNOWN AS, STATE FARM FINANCIAL SERVICES, F.S.B. does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MICHAEL FLESHER, AND R. MICHAEL WOOD, dated DECEMBER 19, 2001, and recorded among the land records of Cook County/City, IL, as Document #0020013499, Volume #1009 and Page #0132, recorded 1/04/02, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: STATE FARM BANK, F.S.B.
FORMERLY KNOWN AS, STATE FARM FINANCIAL SERVICES, F.S.B.

Carrie Hoover
CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 2746 CENTRAL PARK AVENUE EVANSTON
Parcel Identification #: 05-33-411-075-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me ANGELA PIALUR, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of STATE FARM BANK, F.S.B. FORMERLY KNOWN AS, STATE FARM FINANCIAL SERVICES, F.S.B. who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 29TH day of SEPTEMBER, 2003.

Angela Pialur
ANGELA PIALUR, Notary Public
Resident of *Allen* County, Indiana
Expires: SEPTEMBER 2, 2011



*5-4
2-8
M.N
[Signature]*

This instrument prepared by: CONNIE BYRD
State Farm Bank, F.S.B.
P.O. Box 2583
Fort Wayne IN 46897-0165

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1980724

THE EAST 1/2 OF LOTS 8 AND 9 (TAKEN AS A TRACT) (EXCEPT THE SOUTH 157 FEET OF SAID TRACT) IN THE CIRCUIT PARTITION OF LOT 4 IN THE WEST 1/2 OF THE EAST 1/2 SOUTH OF THE ROAD IN THE COUNTY CLERKS DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO COUNTY, ILLINOIS.

Property of Cook County Clerk's Office