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02-4270D

SELLING OFFICER'S DEED

Doc#: 0334218145  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/08/2003 03:03 PM Pg: 1 of 2

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on October 7, 2002 in Case No. 02 CH 14938 entitled Charter One Credit Corp. vs. Kenneth L. Rodgers, ET AL and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on November 3, 2003, does hereby grant, transfer and convey to Charter One Credit Corp. the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

LOT 2, IN BLOCK 21 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11, THROUGH 28 INCLUSIVE AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE NORTH 20 ACRES) AND THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 20 ACRES THEREOF) IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. P.I.N. 25-20-129-005. Commonly known as 11434 South Ada, Chicago, Illinois 60643.

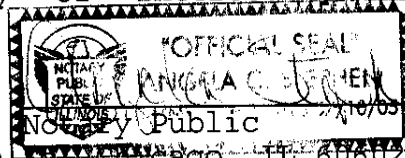
In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this November 17, 2003.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein  
Secretary

Andrew D. Schusteff  
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on November 17, 2003 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercountry Judicial Sales Corporation.



Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.  
Exempt from real estate transfer tax under 35 ILCS 305/4(1).

Send tax bill to: SHAPIRO & KREISMAN  
RETURN TO: 4201 LAKE COOK RD.  
1st FLOOR  
NORTHBROOK, IL 60062

AJ 12-4-03

BOX

254

EXEMPT AND ABSTRACT TRANSFER DECLARATION STATEMENT  
REQUIRED UNDER PUBLIC ACT 87-543  
COOK COUNTY ONLY

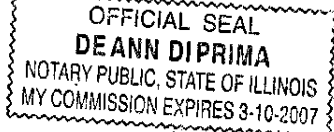
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The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Dec-04 20 03

Signature: \_\_\_\_\_

Grantor or Agent



Subscribed and sworn to before me by the said \_\_\_\_\_ this 04 day of Dec, 20 03.

Notary Public \_\_\_\_\_

The grantee of his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the state of Illinois.

Dated Dec-04, 20 03

Signature: \_\_\_\_\_

Grantee or Agent



Subscribed and sworn to before me by the said \_\_\_\_\_ this 04 day of Dec, 20 03.

Notary Public \_\_\_\_\_

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)