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Doc#: 0334220078
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/08/2003 09:19 AM Pg: 1 of 2

Prepared by and When Recorded Return to:
SECOND FEDERAL SAVINGS AND LOAN ASSN
3960 WEST 26TH STREET
CHICAGO, IL 60673
NORMA P. REYES

65023

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LOAN # 5068-7 Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PEDRO AGUILAR AND BERTHA AGUILAR, HIS WIFE

Of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 20TH day of JAN , 1999 , A. D. and recorded in the Recorder's Office of COOK County in the state of Illinois as document NO , 99056418 and a certain Assignment of Rents dated the day of , , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book Of records, on page , as document NO. , to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

LOT 32 IN ROBERT VOL'S RESUBDIVISION OF LOTS 1,4,5,6,7,8 AND THE SOUTH 49 FEET OF LOT 3 IN BLOCK 11 OF CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRDD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, AS DOCUMENT 9503193, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # 13-27-217-006 VOL 356

COMMONLY KNOWN AS: 2952 N, KILDARE AVE CHICAGO IL 60641

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 5TH day of NOVEMBER, A. D. 2003

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Matthew Brophy, Vice President

Attest: Maria L Moreno, Secretary

STATE OF ILLINOIS
COUNTY OF

I, **FLORINDA MUNOZ** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT MATTHEW BROPHY personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and MARIA L MORENO personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 5TH day of NOVEMBER, A. D. 2003

Florinda Munoz

NOTARY PUBLIC
FLORINDA MUNOZ

SEAL NOTARY

