

Prep. By d

UNOFFICIAL COPY

When Recorded Mail To
MORTGAGE MANAGERS,
INC.
326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS



Doc#: 0334220122
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/08/2003 09:57 AM Pg: 1 of 2

FIRST AMERICAN TITLE [Space Above This Line For Recording Data] LOAN #: OLSE9427
TRADER # 1040791 PARCEL NUMBER: 12211060070000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA**
whose address is **75 NORTH FAIRWAY DRIVE VERNON**

all beneficial interest under that certain Mortgage dated the **14TH** day of **NOVEMBER, 2003**, executed by **TIMOTHY J. OLSEN, ~~MR~~ AND PATRICIA I OLSEN, HUSBAND AND WIFE**

MORTGAGE MANAGERS, INC.

as Borrower, to

, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. 0334220121, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated NOVEMBER 14, 2003

MORTGAGE MANAGERS, INC.
By Thomas R. Murrens
THOMAS R. MURRENS
Its **VICE-PRESIDENT**

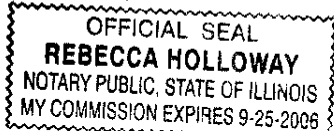
STATE OF **ILLINOIS** }
 }
 } **SS.**
COUNTY OF **LAKE** }

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**

and by _____, the _____
of **MORTGAGE MANAGERS, INC.**

on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 14TH day of NOVEMBER, 2003.



Rebecca Holloway
Notary Public
REBECCA HOLLOWAY

My Commission Expires: SEPTEMBER 25, 2006

Residing at: Antioch, IL 60002

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LEGAL DESCRIPTION

Loan No.: 614440212

Borrower: TIMOTHY J. OLSEN, SR

LOT 7 IN PETERSON'S SUBDIVISION OF
THE SOUTH 10 ACRES OF THE WEST HALF
OF THE NORTH WEST QUARTER OF SECTION
21, TOWNSHIP 40 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN,
(EXCEPT THAT PART THEREOF TAKEN FOR
MANNHEIM ROAD) IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION NO.:
12-21-106-007-0000 VOL. 0065

COMMONLY KNOWN AS: 10225 MCNERNEY
DRIVE, FRANKLIN PARK, IL 60131

Property of Cook County Clerk's Office