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WARRANTY DEED TENANTS BY THE ENTIRETY

MAIL TO: David Finn 113 S. Arlington Hts Rd. Arlington Heights, IL. 60004

MAIL TAX BILLS TO: Brian Hall and Sandra Hall 23 East Brian ood Streamwood, IL. 60107 Doc#: 0334220224
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 12/08/2003 01:02 PM Pg: 1 of 2

GRANTORS, JUDITH A. LESNER, a widow, of the City of Poplar Grove, County of <u>Boone</u> and State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to BRIAN HALL AND SANDRA L. HALL, HUSBAND AND WIFE, of 5 Elm Creek Dr., Elmhurst, Illinois not as Tenants in Common, not as Joint Tenants but as TENANTS BY THE ENTIRETY, all interest in the following described Kal Estate situated in the County of Cook, in the State of Illinois, to-wit:

LOT 60 IN WOODLAND HEIGHTS, UNIT 1 BEING A SUBDIVISION IN THE SECTIONS 23 AND 26, TOWNSHIP 41, RANGE 9 EAST OF THE THIRL' PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1955 AS DOCUMENT 17112595 IN COOK COUNTY, ILLINOIS.

PIN #: 06-26-103-004-0000 VOL. 0061

COMMON ADDRESS: 23 EAST BRIARWOOD, STREAMWOCD, LLINOIS 60107

SUBJECT TO: General real estate taxes for the year 2003 and subsequent years; special assessments confirmed after the contract date; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; ease carts for public utilities; drainage ditches, feeders, laterals and drain title, pipe or other conduit; herey releasing and waiving all rights under and by virtue of the Homestead Laws of the State of Illinois. TO HAVE AND TO HOLD said premises, not as TENANTS IN COMMON, not as JOINT TENANTS, but as TENANTS BY THE ENTIRETY, FOREVER.

Dated this 17th day of Morember

. 2003.

VILLAGE OF STHEAMWOOD
REAL ESTATE TRANSFER TAX

024304 \$ 540.00

(LF) 2544

JUDITH A. LESNER

700

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STATE OF ILLINOIS, COUNTY OF DUPAGE, SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JUDITH A. LESNER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12h day of Marmber

2003.

3004 COUNTY

TODOPY OF PREPARED BY: **DOUGLAS E. HARDY** 29W170 BUTTERFIELD RD. SUITE 101 WARRENVILLE, IL. 60555