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0334222006

Doc#: 0334222006
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/08/2003 09:23 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 7075657358 Service#: 2464952RL1



+

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT W BROWN AND HOLLY S BROWN, HUSBAND AND WIFE

Original Mortgagee: MERRILL LYNCH CREDIT CORPORATION

Mortgage Dated: DECEMBER 13, 2001

Recorded on: JANUARY 02, 2002

as Instrument No. 0020003087 in Book No. 9953 at Page No. 0096

and Re-Recorded on: NOVEMBER 19, 2002 as Instrument No. 0021276693, in Book No. 3282, at Page No. 0005

Property Address: 1139 W ADDISON, CHICAGO, IL 60613-0000

County of COOK, State of ILLINOIS

PIN# 14-20-400-038-1001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 22, 2003

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION

By: 
Rhonda J. Crofford, Assistant Vice President

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M4
JFK


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Loan#: 7075657358
Srv#: 2464952RL1
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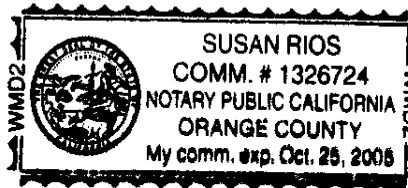
State of CALIFORNIA }
County of ORANGE } ss.

On **SEPTEMBER 22, 2003** , before me, **Susan Rios**, personally appeared **Rhonda J. Crofford, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **Susan Rios**



PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705, CRYSTAL WALLS

Office of Cook County Clerk's Office

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LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
 ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO
 IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
 AND BEING DESCRIBED IN A DEED DATED 10/09/00
 AND RECORDED 10/24/00, AMONG THE LAND RECORDS OF THE COUNTY
 AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
 BOOK 00834175 PAGE **ID # 14-20-400-038-1001**
 CITY OF CHICAGO / / THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE
 COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: UNIT NUMBER
 1139-1 IN THE 1139 WEST ADDISON CONDOMINIUMS, AS DELINATED ON A SURVEY OF THE
 FOLLOWING DESCRIBED TRACT OF LAND: LOT 15 IN BLOCK 2 IN E.J. LEHMAN'S
 SUBDIVISION OF LOT 4 (EXCEPT THE RAILROAD) OF ASSESSOR'S DIVISION OF THE
 NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40, NORTH, RANGE
 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT
 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97141058,
 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE
 USE OF PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE
 SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER
 97141058.

Property of Cook County Clerk's Office