ドロイル。川 Recording Requested By:

UNOFFICIAL CO

VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: PETE EICHELBERGER CITIMORTGAGE, INC. C/O VERDUGO TRUSTEE SERVICE CO PO BOX 9443 GAITHERSBURG, MD 20898-9443

Doc#: 0334227004

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/08/2003 09:37 AM Pg: 1 of 2

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

THE REPORT OF THE PART OF THE

**SATISFACTION** CITIMORTGAGE, INC. #:8090064065 "ALLEN" Lender ID:669/1668705080 Escrow/Title: RI141611 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by SUSA, I M ALLEN, DIVORCED AND SINCE NOT REMARRIED, originally to CITICORP MORTGAGE, INC., in the County of Cook and the State of Illinois, Dated: 08/17/1998 Recorded: 08/26/1998 in Book/Reel/Liber: 9557 Page/Folio: 0143 as Instrument No.: 98759206, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does horrow cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT NUMBER 318 AS DELIF EATED ON SURVEY PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THAT PART OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 440.0 FEET THEREOF) BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTI-RS ECTION OF THE EAST LINE OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15 WITH THE NORTH LINE OF THE SOUTH 440.0 FEET, AS AFORESAID; THENCE NORTH 89 DEGREES 52 MINUTES 33 SECONDS WEST, ALONG THE SAID NORTH LINE OF THE SOUTH 440.0 FEET, A DISTANCE OF 160.71 FEET, THENCE NORTH 00 DEGREES 07 MINUTES 27 SECONDS EAST, 34.08 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 80 DEGREES 43 MINUTES 49 SECONDS WEST, 64.33 FEET; THENCE NORTH 09 DEGREES 16 MINUTES 11 SECONDS WEST, 124.83 FEET; THENCE NORTH 79 DEGREES 01 MINUTES 57 SECONDS WEST, 117.92 FEET THENCE NORT, 10 DEGREES 58 MINUTES 03 SECONDS EAST, 64.33 FEET; THENCE SOUTH 79 DEGREES 01 MINUTES 57 SECONDS EAST, 131.25 FEET THENCE NORTH 61 DEGREES 04 MINUTES 10 SECONDS EAST, 131.25 FEET; THENCE SOUTH 28 DEGREES 55 MINUTES 50 SECONDS EAST, 64.33 FEET, THENCE SOUTH 61 DEGREES 04 MINUTES 10 SECONDS WEST, 122.83 FEET; THENCE SOUTH 9 DEGREES, 16 MINUTES 11 SECONDS EAST, 122.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN 1 AT ONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 77199, AND REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR2031364: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINGIS

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORT: 1 IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SANDPEBBLE HOMEOWNER'S ASSOCIATION FILED MAY 12, 1972 AS DOCUMENT NO. LR2622769 AS SUPPLEMENTED BY DOCUMENT NUMBER LR2839358 AND 43 CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 77199 TO STEVE NADULEK AND ANDREA WAGNER, DATED APRIL 1, 1977 AND FILED MARCH 21, 1977 AS DOCUMENT LR3005591 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 03-15-402-055-1054

Property Address: 1525 SANDERS COURT UNIT 318, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL COPY**

CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC.

On November 17th, 2003

By: //// MERHL/GIBSON, Vice-President

STATE OF Maryland COUNTY OF Frederick

On November 17th, 2003, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal.

WITNESS my hand and official seal,

JANE EYLER Notary Expires, 11/01/2005 NOTARY PUBLIC

Prepared By: Leslie Davis, VERDUGO TRUSTEE SFXVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-866-558-3662